



**Perry Rotary Club  
Annual Fishing Tournament  
Team Registration**

**Sponsor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Name (adult):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name(adult/youth):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name: (youth):** \_\_\_\_\_

**Age (if under 17)** \_\_\_\_\_

**RETURN REGISTRATION FORMS TO:**

**ATTN: Lee Parker**

**P.O. Box 2030**

**PERRY, GA 31069**

**Lee.parker@perry-ga.gov**

**(478) 988-2854**

**DEADLINE: NOON – April 5<sup>th</sup>**